

**Holy Communion (Order 1)**

**in the**

**Quintet Benefice**

## THE GATHERING

### HYMN

*Priest:*

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you

**And also with you**

*From Easter Day to Pentecost this acclamation is also added:*

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

### PRAYER OF PREPARATION

**Almighty God,**

**to whom all hearts are open,**

**all desires known, and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name;**

**through Christ our Lord.**

**Amen.**

### PRAYERS OF PENITENCE

*A minister uses a seasonal invitation to confession or these words:*

My brothers and sisters, as we prepare to celebrate

the presence of Christ in word and sacrament,

let us call to mind and confess our sins.

*A period of silent reflection may be kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name.  
Amen**

KYRIE ELEISON

*is said or sung in Advent and Lent*

Lord have mercy  
**Christ have mercy**  
Lord have mercy

ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

*We stand to say or sing on Sundays and Festivals, except in Advent or Lent:*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen**

## COLLECT OF THE DAY

## THE LITURGY OF THE WORD

### READINGS

*Please sit for readings from the Old and New Testament.*

*After each reading:*

This is the word of the Lord.

**Thanks be to God**

## HYMN

## GOSPEL READING

*Priest announces:*

Hear the Gospel of Our Lord Jesus Christ according to.....

**Glory to you, O Lord**

*At the end:*

This is the Gospel of the Lord

**Praise to you, O Christ**

A SERMON *may be given.*

## NICENE CREED

*We stand to say:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen or unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried  
On the third day he rose again  
in accordance with the Scriptures;**

**He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF INTERCESSION

In the power of the Spirit, and in union with Christ,  
let us pray to the Father.

*These responses may be used*

Lord, in your mercy  
**hear our prayer.**

*or*

Lord, hear us  
**Lord, graciously hear us.**

*and at the end:*

Merciful Father  
**Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### THE PEACE

*Please stand. The peace is announced in these or other words:*

We are the body of Christ.

By the one Spirit, we were all baptised into one body.

Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you:

**And also with you.**

Let us offer one another a sign of peace.

### HYMN

*The gifts of bread and wine are placed on the altar  
and a collection is taken.*

### PRAYER OVER THE GIFTS

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

## THE EUCHARISTIC PRAYER

The Lord be with you,  
**And also with you**

Lift up your hearts,  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

*A seasonal Preface may be used*

Therefore, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *saying*:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**



Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will, these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks,  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper;  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world,  
rejoicing at his mighty resurrection and glorious ascension  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,

so that we, in the company of the Blessed Virgin Mary,  
St Andrew, *St n.* and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

#### THE LORDS PRAYER

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.**

**Amen.**

#### BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*Agnus Dei may be used*

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace**

#### GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are they who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*This prayer may be used*

**We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs  
under your table. But you are the same Lord  
whose nature is always to have mercy.**

**Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us. Amen.**

*Church members of all denominations are welcome to receive  
Holy Communion or a blessing at the altar rail.*

## SACRAMENTAL PRAYER

**Thanks be to thee, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
May I know you more clearly, love you more dearly  
and follow you more nearly, day by day.  
Amen.**

## PRAYERS AFTER COMMUNION

The Post Communion Prayer is said

*Then all say*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*or*

**Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name:  
through Christ our Lord. Amen.**

## THE BLESSING AND DISMISSAL

*This or a seasonal blessing*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord

*ending with:*

...and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ.**  
**Amen.**

*or from Easter Day to Pentecost*

Go in the peace of Christ, Alleluia, Alleluia  
**Thanks be to God, Alleluia, Alleluia.**

FINAL HYMN

*This revised booklet has been produced  
in memory of The Reverend Canon Michael Long.  
2019.*

*Common Worship: Services and Prayers for the Church of England.  
The Archbishop's Council 2000.*